

March  
2015



# Woodland Hills Utah News



## City Government

- The City Council is evaluating the successes and failures of the road project completed last summer so we can make adjustments and improvements this year. We plan to begin construction this year at the first of June (as soon as school gets out, avoiding problems with school buses and detour routes)
- Due to the mild weather we've experienced this winter we were able to test the production on the new well and it is excellent! We are waiting for a final report from John Files (geologist/hydrogeologist). Corbett Stephens (Public Works) and LEI (City Engineer) are beginning the design of our pump house.
- We received the ordinance codification draft from Sterling Codifiers and it contains a staggering amount of clarification and cleanup to be done. We have many ordinances that contradict each other, are unclear, or are obsolete. The City Council will be working to accomplish this task. We will begin our ordinance enforcement efforts with traffic, vehicles, and parking ordinances. We are terming it Nuisance Abatement. The next step will be fire safety and prevention measures. The Council may ask other groups or task forces to assist in the efforts to complete our codification. (See Nuisance Procedures on page 2)
- We have joined the Utah County Storm Water Coalition as part of our Storm Water Management Plan — a fairly new state requirement.

### City Recorder:

Phone #: (801) 423-1962

Email: [recorder@woodlandhills.cc](mailto:recorder@woodlandhills.cc)

City Website: [woodlandhillsutah.org](http://woodlandhillsutah.org)

### Send News Articles To:

[news@woodlandhills.cc](mailto:news@woodlandhills.cc)

Deadline for submitting articles for the Woodland Hills newsletter is the 20th of each month.

## March Happenings

- *City Council Meeting, Tuesday, March 10th, 7 pm*
- *City Council Meeting, Tuesday, March 24th, 7 pm*



# Codes and Ordinances Governing Your City

## Nuisance Code

### Main Code Violations

Roaming dogs, noxious weeds, failure to clear brush and ladder fuels, junked or unlicensed cars, trailers-RVs-Boats improperly parked in yards, and vehicles parked on the street seem to be the main culprits in the city.

1. Dogs must be kept on your property or on a leash.
2. Weeds designated as noxious by the State of Utah (such as white-top), must be eradicated from all properties, whether occupied or vacant.
3. Native grasses must be trimmed under 6 inches. Oak trees must be cleared within 30 feet of any structure unless irrigated, and then must be cleared within 10 feet.
4. Vehicles that have flat tires, in general disrepair, or unlicensed are not allowed unless garaged.
5. Trailers, RVs, Boats, ATVs, etc. are to be parked within property setbacks on a permanent parking surface.
6. Vehicles may not be parked on the street for more than 8 hours. No vehicle can be parked along city streets at any time which may interfere with snow removal.

### What Do I Do If I Have Been Noticed That I Have a Nuisance Problem?

There are 4 ways to abate a nuisance:

1. Courtesy Letter: The city will first try to contact you or give you a courtesy letter informing you of the problem and giving you a reasonable amount of time to correct it.
2. Finding of Nuisance: If the problem is not corrected in the time given, then a Finding of Nuisance will be issued requiring the problem to be corrected within 2 weeks.
3. Voluntary Correction Agreement: If you need more time you can enter into a contract with the city in which you agree to abate the nuisance within an agreed upon time and according to specific conditions.
4. Administrative Citation: If voluntary correction does not work, the city may issue you an Administrative Citation. It comes with a \$50 per day fine and a completion date by which the nuisance must be abated. If a nuisance is corrected by the completion date, any fines accrued shall be cancelled.
5. Abatement by the City: The city may abate a nuisance when the terms of a Voluntary Correction Agreement or the requirements of an Administrative Citation have not been met. Whenever a nuisance is occurring which constitutes an immediate and emergent threat to the public health, safety, or welfare or to the environment, the city may summarily and without prior notice abate the condition. Abatement by the city can include the city removing the nuisance and billing the responsible person or owner on record the abatement costs.

### Can The City Work With Me?

The city wants to work with you to rectify the problem. Please understand that our biggest complaint from citizens (your neighbors) is nuisance issues. We will do what we can to work with you on a voluntary basis and within a reasonable timeline to help you correct a nuisance problem.

### What If My Neighbor Has a Nuisance?

We recommend that first you try to work with them to correct the problem. If that doesn't work, call the city and we will come and look to see if it violates city code. We would rather you give us your name and contact information, but you can turn information in anonymously.

### So What Are All The Rules?

You can view the complete city code at the city office.

Please note: all information on this sheet is for general information only. In cases of dispute, city code shall be followed  
Compiled February 2015

Dear Woodland Hills Residents,

I don't have much this month as it has been very quiet around the City. This winter has been a warm one with very little lower level precipitation. This was evident when a brush fire broke out along the lake a few weeks ago. We provided our heavy brush truck and were able to get some live fire time and it responded perfectly. We should have the truck completely finished by the end of March.



I would like to touch on the rules for our wood chipper day. We cannot allow any brush to be stacked along the roads until we have posted the banner at the mailboxes. Generally we will put the banner up 2 to 3 weeks ahead of time to give everyone time to drag his or her brush to the road. Having brush piles this early will prompt a letter asking you to remove the brush. Please share this with your neighbors as they may not know the rules.

Provided we get some snow on the ground we will be doing some burns this month on the Mecham property. This will get rid of some dead fuel that poses a hazard to the City.

Have a great March and please remember to call 911 if you see smoke.

**Chief Northup**

Woodland Hills Fire Department



## Recycling Report *by Councilman Bob Fisher*

Woodland Hills leads the South Utah Valley Solid Waste District in the amount of solid waste recycled per capita in the second half of 2014.

We collected 63 pounds per person in the City. Springville and Spanish Fork with curbside service collected 50 and 49 pounds per capita, respectively.

Our low cost blue bins and environmentally conscious residents are serving us very well.

## Sheriff's Blotter *by Deputy Rhodes*

From 1/16/15 thru 2/15/15 Utah County Sheriff Department responded to 28 calls for service in the City of Woodland Hills. These calls included:

4-Animal Problems	2-Abandon 911	1-Parking Problem	1-Motorist Assist
4-Alarm	1-Fraud	1-Abandon Vehicle	1-Custodial Interference
4-Suspicious	1-Harassment	1-Accident PD	1-Fire
3-Citizen Contact	1-Threats	1-Medical	1-Presentation

### **SAVE THE DATE!!!**

**Annual Dog Clinic** this year will be held at the Woodland Hills Fire Station (690 S Woodland Hills Drive) on Wednesday, May 6<sup>th</sup>, 2015 from 6:00pm-8:00pm. Please bring your dogs and get their shots up to date and license renewed.

Please continue to report all crimes and suspicious activity. For emergencies please dial 911. For all other incidents please contact Utah Valley Dispatch at 801-794-3970.



**UTAH VALLEY DISPATCH SPECIAL SERVICE DISTRICT**

**Emergency Call Taker/Dispatcher**

Location: Spanish Fork, Utah

Minimum pay: \$16.07 per hour

Utah Valley Dispatch Special Service District, providing public safety communications services to multiple police, fire and emergency medical agencies in Utah County, is looking for highly motivated individuals to fill positions of Emergency Dispatcher.

Essential functions of the job include:

- Evaluate incoming calls through structured interrogation of callers, quickly collecting critical facts.
- Make an initial assessment about the nature and urgency of the call.
- Record and relay information for police, fire and medical services.
- Exercise good judgment and logical thought patterns during emergency and heavy workloads.
- Gain control of calls through active listening, remaining calm, conveying objectivity and communicating effectively.
- Operate computer-aided dispatch system.
- Query local, state and national databases and relay to appropriate agencies.
- Dispatch emergency requests to law enforcement officers, EMS, fire, and public works personnel for multiple agencies.
- Maintain accurate status of all units on radio channels.
- Coordinate multiple agencies on different radio frequencies throughout the life cycle of a call.
- Follow policies, procedures, guidelines and instructions.
- Utilize appropriate interpersonal skills while communicating and interacting with the public, co-workers, supervisors, managers and others in the performance of the job duties.
- Maintain confidentiality with information obtained through employment.

Persons considering this career must be aware that the work requires shift work, which includes working long shifts, all hours of the day, all days of the week, and on holidays and other special occasions.

Basic Qualifications:

- U.S. Citizen
- High school graduation or equivalent, plus six (6) months of customer service experience.
- Must pass a typing test at or above the rate of 40 WPM net.

Applications will be screened to ensure requirements have been met, to include a preliminary criminal record check being conducted. Select applicants must then:

- Pass extensive skills tests and interviews.
- Pass a drug screen and extensive background check.
- Other processes may be included such as medical, psychological and polygraph exams.

Upon hire a candidate must successfully complete the Communications Training program, and must obtain and maintain District required dispatch certifications.

Pay and Benefits:

- Minimum pay: \$16.07 per hour
- Health, dental, life and vision insurance benefits available
- Utah State Public Employees retirement
- Vacation, sick and personal leave

**To apply do the following:**

- Complete the application found at [www.utahvalley911.org](http://www.utahvalley911.org)
- Complete a preliminary record check form found at [www.utahvalley911.org](http://www.utahvalley911.org)
- Complete the Applicant Checklist found at [www.utahvalley911.org](http://www.utahvalley911.org)
- Take a online typing test and print a copy of the final results. A site you can use is: <http://www.freotypinggame.net/free-typing-test.asp>
- Submit all of the described documents **by 12:00 p.m. on February 25, 2015:**

- By Mail: Utah Valley Dispatch Special Service District  
3075 North Main  
Spanish Fork, UT 84660
- By Fax: Attn: Shantell Staiger  
801-794-3985
- Scan and send via Email: [sstaiger@utahvalley911.org](mailto:sstaiger@utahvalley911.org)

## Living Well classes for those with Chronic Conditions and Living Well with Diabetes

Would you like to better manage your chronic condition, decrease your pain, decrease your doctors' visits, and enjoy life more? The Utah County Health Department (UCHD), Utah Arthritis Program, and Mountainlands Association is promoting "Living Well with Chronic Conditions," a six class self-management series. Classes are tailored for individuals living with a chronic condition or for those who live with someone with a chronic condition, such as asthma, arthritis, fibromyalgia, cancer, heart disease, emphysema, depression or chronic pain. The UCHD will also offer a second class specifically focusing on the issues of diabetes and its management. Subjects covered will include: techniques to combat frustration, fatigue, pain and isolation; appropriate exercise to maintain and improve strength; appropriate use of medications and proper nutrition; techniques to effectively communicate with family, friends, and health professional and guidelines to evaluate new treatments.

The **Living Well with Diabetes** class will be held each Tuesday start March 3 at 5:30 p.m. and run through April 7 at the Utah County Health and Justice Building (151 S. University Ave, Provo). The **Living Well with Chronic Diseases** will also run Tuesdays starting March 3, but at 10 a.m. at the UCHD American Fork Office (599 South 500 East). Both classes are free, but registration is required. For more information or to sign up please call Courtney at 801-851-7512. For details on this and free classes offered by the UCHD, please see [www.UtahCountyHealth.org](http://www.UtahCountyHealth.org) or follow us at [www.Facebook.com/uhealth](http://www.Facebook.com/uhealth)

**CONTACT INFO:** 801-851-7512

## Health Fair-The Garden of Hope

For Women ages 40 to 64

At the Utah County Health and Justice Building  
151 S. University Avenue, suite 1600 & 1709, Provo

March 10th & March 11th, from 8:30 a.m. to 11:30 a.m.

The Utah County Health Department will be offering the **Garden of Hope-Health Fair** for women between the ages of 40-64 years old on March 10th & March 11th from 8:30 a.m. to 11:30 a.m. to promote cancer awareness and free screenings. Free and low cost screenings such as breast exams, pap smear and mammogram vouchers will be offered (cost based on income guidelines -- please call for an appointment and information on these services).

Also available without appointment: kidney screening, oral cancer screening, skin cancer screening, vision screening, hearing screening, body mass index checks, blood pressure checks, fasting glucose checks and bone mass checks. Join us for incentives along with fun, relaxing activities and educational booths. Appointments are necessary for some screenings, so please call 801-851-7031. The event will take place at the Utah County Health and Justice Building at 151 S. University Avenue, suite 1600 & 1709 in Provo. Sponsored by the Utah County Health Department and the Utah Cancer Control Program/BeWise Program.

**CONTACT:** Leticia Graham, 801-851-7064

### Lance D. Madigan

Public Information Officer / Risk Communication Coordinator



[www.UtahCountyHealth.org](http://www.UtahCountyHealth.org) - [www.Facebook.com/uhealth](http://www.Facebook.com/uhealth) - [www.twitter.com/uchd](http://www.twitter.com/uchd) - [www.pinterest.com/uchd](http://www.pinterest.com/uchd)  
[www.UtahCountyaDDAPT.org](http://www.UtahCountyaDDAPT.org)



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