

Woodland Hills, Utah

April 28, 2026

The City Council (the "Council") of the City of Woodland Hills, Utah met in regular public session at the regular meeting place of the Council in Woodland Hills, Utah, on Tuesday, April 28, 2026, at the hour of 6:00 p.m., with the following members of the Council being present:

Ben Hillyard
Brian Hutchings
Steve Johns
Dan Roden
Janet Lunt
Kari Malkovich

Mayor
Council Member - *participated electronically*
Council Member
Council Member
Council Member
Council Member

Also present:

Jody Stones

City Recorder

Absent:

After the meeting had been duly called to order and after other matters not pertinent to this resolution had been discussed, there was presented to the Council a Certificate of Compliance with Open Meeting Law with respect to this April 28, 2026, meeting, a copy of which is attached hereto as Exhibit A.

The following resolution was then introduced in written form, was fully discussed, and pursuant to motion duly made by Councilmember Malkovich and seconded by Councilmember Lunt, was adopted by the following vote:

AYE: *Council Member Malkovich, Council Member Lunt,
Council Member Roden, Council Member Johns and
Council Member Hutchings*

NAY:

The resolution was then signed by the Mayor and recorded in the official records of the City Council. The resolution is as follows:

RESOLUTION NO. 2026-37

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODLAND HILLS, UTAH (THE “ISSUER”), AUTHORIZING THE ISSUANCE AND SALE OF NOT MORE THAN \$1,400,000 AGGREGATE PRINCIPAL AMOUNT OF SALES AND FRANCHISE TAX REVENUE BONDS, SERIES 2026 (THE “SERIES 2026 BONDS”); FIXING THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF THE SERIES 2026 BONDS, THE MAXIMUM NUMBER OF YEARS OVER WHICH THE SERIES 2026 BONDS MAY MATURE, THE MAXIMUM INTEREST RATE WHICH THE SERIES 2026 BONDS MAY BEAR, AND THE MAXIMUM DISCOUNT FROM PAR AT WHICH THE SERIES 2026 BONDS MAY BE SOLD; DELEGATING TO CERTAIN OFFICERS OF THE ISSUER THE AUTHORITY TO APPROVE THE FINAL TERMS AND PROVISIONS OF THE SERIES 2026 BONDS WITHIN THE PARAMETERS SET FORTH HEREIN; AUTHORIZING THE POSTING OF A NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD AND SETTING OF A PUBLIC HEARING DATE; AUTHORIZING AND APPROVING A SUPPLEMENTAL INDENTURE, A BOND PURCHASE AGREEMENT, AND OTHER DOCUMENTS REQUIRED IN CONNECTION THEREWITH; AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY THIS RESOLUTION; AND RELATED MATTERS.

WHEREAS, the City Council (the “Council”) of the Issuer desires to (a) finance the construction of road improvements and maintenance (the “Series 2026 Project”), (b) fund any necessary debt service reserve fund, and (c) pay costs of issuance with respect to the Series 2026 Bonds herein described; and

WHEREAS, to accomplish the purposes set forth in the preceding recital, and subject to the limitations set forth herein, the Issuer desires to issue its Sales and Franchise Tax Revenue Bonds, Series 2026 (to be issued from time to time as one or more series and with such other series or title designation(s) as may be determined by the Issuer), pursuant to (a) the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended (the “Act”) (b) this Resolution, and (c) a General Indenture of Trust dated as of June 1, 2019 (the “General Indenture”), under which the City issued a prior series of Sales and Franchise Tax Revenue Bonds, and a Supplemental Indenture of Trust to be entered into in connection with the Series 2026 Bonds (the “Supplemental Indenture” and together with the General Indenture, the “Indenture”), with such Indenture in substantially the form presented at the meeting at which this Resolution was adopted and which is attached hereto as Exhibit B; and

WHEREAS, the Act provides that prior to issuing bonds, an issuing entity must (a) give notice of its intent to issue such bonds, and (b) hold a public hearing to receive input from the public with respect to (i) the issuance of the bonds, and (ii) the potential economic impact that the improvement, facility or property for which the bonds pay all or part of the cost will have on the private sector; and

WHEREAS, the Issuer desires to post a Notice of Public Hearing and Bonds to Be Issued with respect to the Series 2026 Bonds in compliance with the Act; and

WHEREAS, pursuant to Sections 11-14-316, and 11-14-318 of the Act, the Notice of Public Hearing and Bonds to Be Issued shall (a) constitute the notice of intent to issue bonds, (b) constitute notice of a public hearing to receive input from the public with respect to the Series 2026 Bonds and (c) initiates a 30-day contestability period in which any person of interest may contest the issuance of the Series 2026 Bonds; and

WHEREAS, there has been presented to the Council at this meeting a form of a bond purchase agreement (the “Bond Purchase Agreement”), in substantially the form attached hereto as Exhibit C to be entered into between the Issuer and the underwriter or the purchaser (the “Underwriter/Purchaser”) selected by the Issuer for the purchase of all or of any portion of the Series 2026 Bonds; and

WHEREAS, in order to allow the Issuer flexibility in setting the pricing date of the Series 2026 Bonds, the Council desires to grant to any one of the Mayor (including any Mayor pro tem, the “Mayor”) and the Finance Director (together, the “Designated Officers”) the authority to (a) select the Underwriter/Purchaser; (b) determine whether all or a portion of the Series 2026 Bonds should be sold pursuant to a private placement or a public offering; (c) approve the principal amounts, interest rates, terms, maturities, redemption features, and purchase price at which the Series 2026 Bonds shall be sold; and (d) make any changes with respect thereto from those terms which were before the Council at the time of adoption of this Resolution, provided such terms do not exceed the parameters set forth for such terms in this Resolution (the “Parameters”);

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Woodland Hills, Utah, as follows:

Section 1. For the purpose of (a) financing the Series 2026 Project, (b) funding a deposit to a debt service reserve fund, if necessary, and (c) paying costs of issuance of the Series 2026 Bonds, the Issuer hereby authorizes the issuance of the Series 2026 Bonds which shall be designated “City of Woodland Hills, Utah Sales and Franchise Tax Revenue Bonds, Series 2026” (to be issued from time to time as one or more series and with such other series or title designation(s) as may be determined by the Issuer) in the aggregate principal amount of not to exceed \$1,400,000. The Series 2026 Bonds shall mature in not more than ten (10) years from their date or dates, shall be sold at a price not less than ninety-eight percent (98%) of the total principal amount thereof, shall bear interest at a rate or rates of not to exceed six percent (6.0%) per annum, as shall be approved by the Designated Officers, all within the Parameters set forth herein.

Section 2. The Designated Officers are hereby authorized to select the Underwriter/Purchaser, to specify and agree as to the method of sale, the final principal amounts, terms, discounts, maturities, interest rates, redemption features, and purchase price with respect to the Series 2026 Bonds for and on behalf of the Issuer, provided that such terms are within the Parameters set by this Resolution. The determination of the method of sale and the final terms and redemption provisions for the Series 2026 Bonds by the Designated Officers shall be evidenced by the execution of the Bond Purchase Agreement and the Indenture in substantially the forms attached hereto as Exhibits B and C or a term sheet if the selected Underwriter/Purchaser prefers.

Section 3. The Indenture and the Bond Purchase Agreement in substantially the forms presented in this meeting and attached hereto as Exhibits B and C, respectively, are hereby authorized, approved, and confirmed. The Mayor and City Recorder are hereby authorized to execute and deliver the Indenture and the Bond Purchase Agreement in substantially the forms and with substantially the content as the forms presented at this meeting for and on behalf of the Issuer, with final terms as may be established by the Designated Officers within the Parameters set forth herein, and with such alterations, changes or additions as may be necessary or as may be authorized by Section 4 hereof.

Section 4. The Designated Officers or other appropriate officials of the Issuer are authorized to make any alterations, changes or additions to the Indenture, the Series 2026 Bonds, the Bond Purchase Agreement, or any other document herein authorized and approved which may be necessary to conform the same to the final terms of the Series 2026 Bonds (within the Parameters set by this Resolution), to correct errors or omissions therein, to complete the same, to remove ambiguities therefrom, or to conform the same to other provisions of said instruments, to the provisions of this Resolution or any resolution adopted by the Council or the provisions of the laws of the State of Utah or the United States. The execution thereof by the Mayor or Designated Officer on behalf of the Issuer of the documents approved hereby shall conclusively establish such necessity, appropriateness, and approval with respect to all such additions, modifications, deletions, and changes incorporated therein.

Section 5. The form, terms, and provisions of the Series 2026 Bonds and the provisions for the signatures, authentication, payment, registration, transfer, exchange, redemption, and number shall be as set forth in the Indenture. The Mayor and the City Recorder are hereby authorized and directed to execute and seal the Series 2026 Bonds and to deliver said Series 2026 Bonds to the trustee (the "Trustee") for authentication. The signatures of the Mayor and the City Recorder may be by facsimile or manual execution. The Series 2026 Bonds shall recite that the Series 2026 Bonds are issued under the authority of the Constitution of the State of Utah, the Act, and any other applicable law.

Section 6. The Designated Officers or other appropriate officials of the Issuer are hereby authorized and directed to execute and deliver to the Trustee the written order of the Issuer for authentication and delivery of the Series 2026 Bonds in accordance with the provisions of the Indenture.

Section 7. Upon their issuance, the Series 2026 Bonds will constitute special limited obligations of the Issuer payable solely from and to the extent of the sources set forth in the Series 2026 Bonds and the Indenture. No provision of this Resolution, the Indenture, the Series 2026 Bonds, or any other instrument, shall be construed as creating a general obligation of the Issuer, or of creating a general obligation of the State of Utah or any political subdivision thereof, or as incurring or creating a charge upon the general credit of the Issuer or its taxing powers.

Section 8. The Designated Officers and other appropriate officials of the Issuer, and each of them, are hereby authorized and directed to execute and deliver for and on behalf of the Issuer any or all additional certificates, documents and other papers and to perform all other acts they may deem necessary or appropriate in order to implement and carry out the matters authorized in this Resolution and the documents authorized and approved herein.

Section 9. After the Series 2026 Bonds are delivered by the Trustee to the Underwriter/Purchaser and upon receipt of payment therefor, this Resolution shall be and remain irrevocable until the principal of, premium, if any, and interest on the Series 2026 Bonds are deemed to have been duly discharged in accordance with the terms and provisions of the Indenture.

Section 10. In accordance with the provisions of the Act, the Issuer directs its officers and staff to cause a “Notice of Public Hearing and Bonds to be Issued” (the “Notice”), to be published in substantially the form below. The Issuer shall hold a public hearing on May 26, 2026 to receive input from the public with respect to (a) the issuance of the Series 2026 Bonds issued under the Act, and (b) the potential economic impact that the improvements to be financed with the proceeds of the Series 2026 Bonds issued under the Act will have on the private sector, which hearing date shall not be less than fourteen (14) days after notice of the public hearing is (a) posted as a Class A notice under Section 63G-30-102, Utah Code Annotated 1953, as amended (i) on the Utah Public Notice Website created under Section 63A-16-601, Utah Code Annotated 1953, as amended, (ii) on the Issuer’s official website, and (iii) in a public location within the Issuer that is reasonably likely to be seen by residents of the Issuer and (b) published as required in Section 45-1-101, Utah Code. The City Recorder shall cause a copy of this Resolution (together with all exhibits hereto) to be kept on file in the City of Woodland Hills offices, for public examination during the regular business hours of the Issuer until at least thirty (30) days from and after the posting date thereof. The Issuer directs its officers and staff to post a “Notice of Public Hearing and Bonds to be Issued” in substantially the following form:

NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended (the “Act”), that on April 28, 2026, the City Council (the “Council”) of the City of Woodland Hills, Utah (the “Issuer”), adopted a resolution (the “Resolution”) in which it authorized the issuance of the Issuer’s Sales and Franchise Tax Revenue Bonds, Series 2026 (the “Series 2026 Bonds”) (to be issued in one or more series and with such other series or title designation(s) as may be determined by the Issuer), and called a public hearing to receive input from the public with respect to (a) the issuance of the Series 2026 Bonds and (b) any potential economic impact that the Series 2026 Project (defined below) financed with the proceeds of the Series 2026 Bonds may have on the private sector.

TIME, PLACE AND LOCATION OF PUBLIC HEARING

The Issuer shall hold a public hearing on May 26, 2026, at the hour of 6:00 p.m. at 690 South Woodland Hills Drive, in Woodland Hills, Utah. The purpose of the hearing is to receive input from the public with respect to (a) the issuance of the Series 2026 Bonds and (b) any potential economic impact that the Series 2026 Project (defined below) to be financed with the proceeds of the Series 2026 Bonds may have on the private sector. All members of the public are invited to attend and participate.

PURPOSE FOR ISSUING THE SERIES 2026 BONDS

The Series 2026 Bonds will be issued for the purpose of (a) financing the construction of road improvements and maintenance (the “Series 2026 Project”), (b) funding any debt service reserve fund, as necessary, and (c) paying costs of issuance of the Series 2026 Bonds.

PARAMETERS OF THE SERIES 2026 BONDS

The Issuer intends to issue the Series 2026 Bonds in the aggregate principal amount of not more than One Million Four Hundred Thousand Dollars (\$1,400,000), to mature in not more than ten (10) years from their date or dates, to be sold at a price not less than ninety-eight percent (98%) of the total principal amount thereof and bearing interest at a rate or rates not to exceed six percent (6.0%) per annum. The Series 2026 Bonds are to be issued and sold by the Issuer pursuant to the Resolution, including as part of said Resolution, a General Indenture of Trust and a Supplemental Indenture of Trust (together, the “Indenture”) which were before the Council in substantially final form at the time of the adoption of the Resolution.

SALES AND USE TAXES PROPOSED TO BE PLEDGED

The City proposes to pledge up to 100% of the local sales and use tax revenues, excise tax revenues (including, but not limited to energy and telecommunication taxes) for the payment of the Bonds.

OUTSTANDING BONDS SECURED BY PLEDGED TAXES

The Issuer currently has \$690,000 of bonds outstanding secured by the Revenues.

OTHER OUTSTANDING BONDS OF THE ISSUER

Additional information regarding the Issuer's outstanding bonds may be found in the Issuer's financial report (the "Financial Report") at: <http://secure.utah.gov/auditor-search/>. For additional information, including any information more recent than as of the date of the Financial Report, please contact the City Treasurer at (801) 423-3900.

TOTAL ESTIMATED COST OF BONDS

Based on the Issuer's current plan of finance and a current estimate of interest rates, the total principal and interest cost of the Series 2026 Bonds to be issued under the Act to finance the Series 2026 Project, if held until maturity, is \$1,902,020.

A copy of the Resolution and the Indenture are on file in the office of the City of Woodland Hills Recorder, 690 South Woodland Hills Drive, Woodland Hills, Utah, where they may be examined during regular business hours of the City Recorder from 9:00 a.m. to 3:00 p.m. Monday through Thursday, for a period of at least thirty (30) days from and after the date of publication of this notice.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the date of the publication of this notice is provided by law during which any person in interest shall have the right to contest the legality of the Resolution, the Indenture (as it pertains to the Series 2026 Bonds), or the Series 2026 Bonds, or any provision made for the security and payment of the Series 2026 Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality, or legality thereof for any cause whatsoever.

DATED this April 28, 2026.

/s/ Jody Stones
City Recorder

Section 11. The Issuer hereby reserves the right to opt not to issue the Series 2026 Bonds for any reason, including without limitation, consideration of the opinions expressed at the public hearing.

Section 12. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this Resolution shall be in full force and effect immediately upon its approval and adoption.

Section 13. Upon the issuance of the Series 2026 Bonds, this Resolution shall be and remain irrevocable until the principal of, premium, if any, and interest on the Series 2026 Bonds are deemed to have been duly discharged in accordance with the terms and provisions of the Indenture.

Section 14. The Issuer hereby declares its intention and reasonable expectation to use proceeds of tax-exempt bonds to reimburse itself for initial expenditures for costs of the Series 2026 Project. The Series 2026 Bonds are to be issued, and the reimbursements made, by the later of 18-months after the payment of the costs or after the Series 2026 Project is placed in service, but in any event, no later than three years after the date the original expenditure was paid. The maximum principal amount of the Series 2026 Bonds which will be issued to finance the reimbursed costs of the Series 2026 Project is not expected to exceed \$1,400,000.

APPROVED AND ADOPTED this April 28, 2026.

(SEAL)



By: Beign J. Hill
Mayor

ATTEST:

By: Jody Stone
City Recorder

(Other business not pertinent to the foregoing appears in the minutes of the meeting.)

Upon the conclusion of all business on the Agenda, the meeting was adjourned.

(SEAL)



By: Bryan J. Hill
Mayor

ATTEST:

By: Jody Stone
City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

I, Jody Stones, the duly appointed and qualified City Recorder of the City of Woodland Hills, Utah (the "City Recorder"), do hereby certify according to the records of the City Council (the "Council") of the City of Woodland Hills, Utah (the "Issuer") in my official possession that the foregoing constitutes a true and correct excerpt of the minutes of the meeting of the City Council held on April 28, 2026, including a resolution (the "Resolution") adopted at said meeting as said minutes and Resolution are officially of record in my possession.

I further certify that the Resolution, with all exhibits attached, was deposited in my office on April 28, 2026, and pursuant to the Resolution, a "Notice of Public Hearing and Bonds to be Issued" will be (a) posted as a Class A notice under Section 63G-30-102 Utah Code Annotated 1953, as amended: (i) on the Utah Public Notice Website created under Section 63A-16-601, Utah Code Annotated 1953, as amended, (ii) on the Issuer's official website, and (iii) in a public location within the Issuer that is reasonably likely to be seen by residents of the Issuer and (b) published as required in Section 45-1-101, Utah Code.

IN WITNESS WHEREOF, I have hereunto subscribed my signature and impressed hereon the official seal of the City of Woodland Hills, this April 28, 2026.

(SEAL)



By: Jody Stones
City Recorder

EXHIBIT A

CERTIFICATE OF COMPLIANCE WITH
OPEN MEETING LAW

I, Jody Stones, the undersigned City Recorder (the "City Recorder") of the City of Woodland Hills, Utah (the "City") do hereby certify, according to the records of the City in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-202, Utah Code Annotated, 1953, as amended, I gave not less than twenty-four (24) hours public notice of the agenda, date, time and place of the April 28, 2026, public meeting held by the City Council (the "Council") as follows:

(a) By causing a Notice, in the form attached hereto as Schedule 1, to be posted in a public location within the City at least twenty-four (24) hours prior to the convening of the meeting, said Notice having continuously remained so posted and available for public inspection until the completion of the meeting;

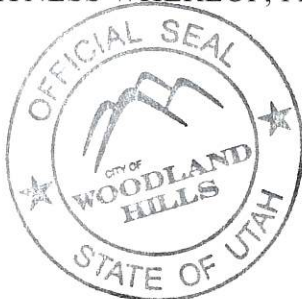
(b) By causing a copy of such Notice, in the form attached hereto as Schedule 1, to be posted to the Utah Public Notice Website (<http://pmn.utah.gov>) at least twenty-four (24) hours prior to the convening of the meeting; and

(c) By causing a copy of such Notice, in the form attached hereto as Schedule 1, to be posted on the City's official website at least twenty-four (24) hours prior to the convening of the meeting.

In addition, the Notice of 2026 Annual Meeting Schedule for the City Council (attached hereto as Schedule 2) was given specifying the date, time, and place of the regular meetings of the Council to be held during the year, by causing said Notice to be posted at least annually (a) on the Utah Public Notice Website created under Section 63A-16-601, Utah Code Annotated 1953, as amended, (b) on the City's official website and (c) in a public location within the City that is reasonably likely to be seen by residents of the City.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this April 28, 2026.

(SEAL)



By: Jody Stones
City Recorder

SCHEDULE 1 -- NOTICE OF MEETING
SCHEDULE 2 -- ANNUAL MEETING SCHEDULE



**Woodland Hills
City Council Meeting Agenda
April 28, 2026**

Notice is hereby given that the Woodland Hills City Council will hold a Work Session and a City Council Meeting on April 28th, 2026, beginning at 6:00 p.m. All meetings will be held at the Woodland Hills City Center, located at 690 South Woodland Hills Drive, Woodland Hills, Utah, unless otherwise announced.

Work Session

1. Consideration of a Petition from Northern Slope LLC (Summit Creek) for the annexation of a 5.36-acre portion of land associated with Parcel 30:077:0226 and the acceptance of a change in zoning for said parcel of land.
2. Consideration and discussion of a Conditional Use Application for Treehouse Park LLC (Three Bridges) for temporary onsite rock crushing associated with the construction of Three Bridges Subdivision.
3. Consideration for adoption of a resolution authorizing the issuance and sale of not more than \$1,400,000 aggregate principal amount of Sales and Franchise Tax Revenue Bonds, and related matters.
4. March 2026 Financials, Check Disbursements
5. Annual Sewer System Report: Ted Mickelsen
6. Update on City Grants: Ted Mickelsen
7. Department Reports
 - a. Community Development/Public Works/ Fire Department: Ted Mickelsen
 - b. Planning Commission and Code Enforcement: Wayne Frandsen
8. Mayor and City Council Reports (5 minutes or less)
 - a. Mayor Hillyard- Personnel and Legal Updates
 - b. Council Member Hutchings – Planning Commission
 - c. Council Member Johns – Public Safety
 - d. Council Member Lunt- Parks, Trails, and Recreation and Financial Committees, Events, and Communication
 - e. Council Member Malkovich- Legislative Update
 - f. Council Member Roden- IT Communication Options
9. Items for Upcoming City Council Meetings

Call to Order

10. Call to Order- Mayor Hillyard
11. Invocation: Council Member Malkovich
12. Pledge of Allegiance: Council Member Lunt
13. Public Comment: Comments are limited to two minutes or less. Only in-person comments will be included as part of the official record.

Consent Agenda

14. Approval of April 14th, 2026, City Council Meeting Minutes

Business and Discussion

15. Acceptance of a petition for annexation and submission of a zoning change application to the planning commission.
16. Acceptance of a Conditional Use Application
17. Adoption of a Resolution 2026-37 Authorizing issuance and sale of not more than \$1,400,000 aggregate principal amount of Sales and Franchise Tax Revenue Bonds, and related matters.
18. Approval of March 2026 Financials and Check Disbursements

Closed Session

The Woodland Hills City Council may temporarily recess the regular meeting and convene in a closed session to discuss pending or reasonably imminent litigation; the purchase, exchange, or lease of real property or water; security or safety; or to discuss the character, professional competence, or physical or mental health of an individual as provided by Utah Code Annotated §52-4-205.

Adjournment

Posting

Posted April 27, 2026

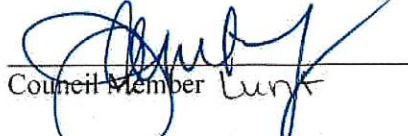
Jody Stones, City Recorder

*The order of agenda items may change to accommodate the needs of the City Council, staff, and/or public.

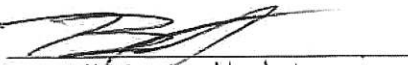
** A link to participate electronically can be found on the city's website, under the city calendar. One or more members of the public body may participate remotely.

ROLL CALL	YES	NO
VOTING:		
Mayor Brent Winder (tie only)	[]	[]
Council Member Ben Hillyard	[✓]	[]
Council Member Brian Hutchings	[✓]	[]
Council Member Dorel Kynaston	[✓]	[]
Council Member Janet Lunt	[✓]	[]
Council Member Kari Malkovich	[✓]	[]

I move that this Ordinance be adopted.


 Council Member Lunt

I second the foregoing motion.


 Council Member Hutchings

Ordinance No. 2025-36

AN ORDINANCE ESTABLISHING A TIME AND PLACE FOR HOLDING REGULAR CITY COUNCIL MEETINGS.

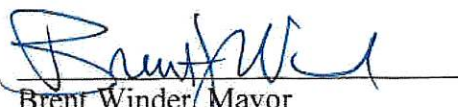
BE IT ORDAINED BY THE CITY OF WOODLAND HILLS THAT:

Section 1. The governing body of Woodland Hills shall conduct two regular monthly meetings for the year 2026, which shall be held on the 2nd and 4th Tuesday of each month unless otherwise noted. This meeting shall be held at the Woodland Hills City Center, 690 South Woodland Hills Drive, Woodland Hills, Utah. The meetings shall begin promptly at 6:00 pm or following a previously scheduled work session. In July, November, and December only one meeting will be held due to the holidays; this meeting will be held on the 2nd Tuesday of July, November, and December. Should there be any changes to schedule, time, or location; the City Recorder will post the change 24 hours prior to the meeting.

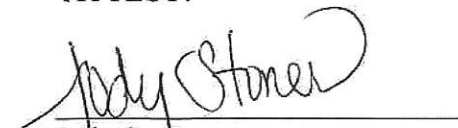
Section 2. REPEALER. All previous ordinances regarding the establishing of a time and place for holding regular City Council meetings are hereby repealed.

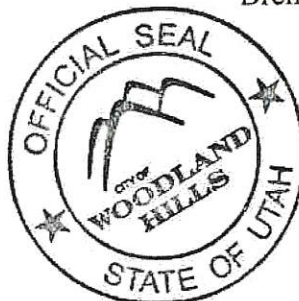
Section 3. EFFECTIVE DATE. This ordinance shall take effect immediately.

Passed and approved by the Woodland Hills City Council on this 9th day of December 2025.


 Brent Winder, Mayor

ATTEST:


 Jody Stones
 City Recorder



WOODLAND HILLS

2026 CITY COUNCIL MEETING DATES

- Pursuant to section 52-4-6, Utah Code Annotated 1953, the City of Woodland Hills hereby gives notice that the Woodland Hills City Council will hold its regular meetings on the 2nd and 4th Tuesday of each month beginning at 6:00 p.m. at Woodland Hills City Center, 690 South Woodland Hills Dr., Woodland Hills, Utah, unless otherwise noted.
 - January 6th and 27th (Note the first meeting of the year will be the first Tuesday)
 - February 10th and 24th
 - March 10th and 24th
 - April 14th and 28th
 - May 12th and 26th
 - June 9th and 23rd
 - July 14th
 - August 11th and 25th
 - September 8th and 22nd
 - October 13th and 27th
 - November 10th
 - December 8th

Other meetings or events:

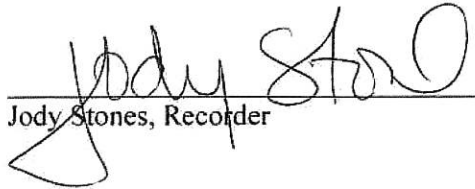
The Planning Commission holds a monthly meeting on the 3rd Wednesday of each month unless otherwise posted.

CERTIFICATE OF POSTING ORDINANCE
For the City of Woodland Hills

I, the duly appointed and acting Recorder for the City of Woodland Hills, hereby certify that copies of the foregoing Ordinance No. 2025-3~~4~~ were posted at three public places within the municipality this day of 9th December 2025 which public places are:

1. City Information Bulletin Board, 200 S. Woodland Hills Drive
2. Woodland Hills City Center, 690 S. Woodland Hills Drive
3. Woodland Hills Website, www.woodlandhills-ut.gov

Dated this day of 9th December 2025.



Jody Stones, Recorder



EXHIBIT B

FORM OF INDENTURE

EXHIBIT C

FORM OF BOND PURCHASE AGREEMENT